

Clark County Commissioners hire several ambulance staff during June 4 meeting

Clark County June 4, 2026 commissioner proceedings:

CLARK COUNTY
COMMISSIONER PROCEEDINGS

JUNE 4, 2026

APPROVED

The Clark County Commissioners met in regular session on Thursday, June 4, 2026 in the Commissioner Room of the Clark County Courthouse. Chairman Gjerde called the meeting to order at 8:00 a.m. with the following Commissioners present at the Courthouse: Chris Sass, Francis Hass, David Spieker, Terry Schlagel and Sara Gjerde. Also present Auditor Tarbox.

COMMUNITY COMMENTS: None.

AGENDA: Motion by Sass, second by Spieker to approve the June 4, 2026 agenda. All voting aye. Motion carried.

MINUTES: Motion by Hass, second by Schlagel to approve the minutes of the May 19, 2026 meeting. All voting aye. Motion carried.

HIGHWAY: Motion by Spieker, second by Sass to declare a 1994 John Deere 544GH FE Loader as surplus and set date of auction to sell at the Courthouse at 9:00 a.m. July 7, 2026 as requested by Highway Superintendent (HS) Eggelston.

HIGHWAY: Motion by Sass, second by Hass to approve purchase of a 2027 Mack truck using Spink County bid. Cost will be \$160,000.00 and delivery will be in 2027. Requested by HS Eggelston. All voting aye. Motion carried.

AMBULANCE: Louann Streff met with the board to discuss meds and

supplies that are necessary in Station I (Clark) ambulance. Ambulance staff will decide.

AMBULANCE: Motion by Schlagel, second by Sass to hire Tayler Sattler as full time paramedic effective June 4, 2026. Pay will be current paramedic rate. She will have a six-month probation and be eligible for the new hire bonus. All voting aye. Motion carried.

AMBULANCE: Motion by Schlagel, second by Sass to reimburse the EMT Training fees on a schedule of one-third of the amount when students start, one-third of the fee when pass the exam and one-third of the fee after the first run attended. All voting aye. Motion carried.

RESCHEDULE: Motion by Spieker, second by Sass to reschedule the second meeting in June from Tuesday, June 16, 2026 to Wednesday, June 17, 2026 at 8:00 a.m. All voting aye. Motion carried.

EXECUTIVE SESSION: Motion by Spieker, second by Sass to enter into executive session at 8:24 a.m. as per SDCL 1-25-2 (3) for contractual issues. All voting aye. Motion carried. Chairman declared out at 8:32 a.m.

AMBULANCE: Motion by Spieker, second by Sass to approve pay of \$200.00 per month for Lori King for ambulance maintenance at Station I, Cody Forbes \$200.00 per month for ambulance maintenance at Station II, Colleen Hohm \$500.00 per month for liaison and administrative dues for Station II and Meghan Marx \$1,000.00

per month as acting ambulance administrator. All voting aye. Motion carried.

SURPLUS: Motion by Hass, second by Spieker to declare cages and light-bars from the Sheriff's office as junk and destroy. All voting aye. Motion carried.

PRIMARY ELECTION: The Board performed a canvass of the 2026 Primary Election.

CLAIMS: Motion by Sass, second by Spieker to approve the following claims and allow Auditor to issue payment. All voting aye. Motion carried. COMMISSIONERS: Clark County Courier, minutes, 281.15; U.S. BANK Voyager Fleet, fuel, 318.55; ELECTIONS: Election workers and polling places, \$9,309.65; Clark County Courier, ballot/testing equip/notices, 580.28; Election Systems and Software, activation card 1,397.46; AUDITOR: ITC, service, 149.35; Office Peeps, paper, 54.80; PMB-0112, user/access fees, 66.25; Two Trees Technologies, off site backup/managed care services, 786.90; U.S. Postmaster, box rent 49.50; TREASURER: ITC, service, 103.50; Office Peeps, supplies 62.39; U.S. Postmaster, box rent, 99.00; STATES ATTORNEY: U.S. Postmaster, box rent, 66.00; COURT SYSTEM: Austin Strait, Benson, & Thole, court appt atty, 458.50; Bratland Law, court appt atty, 4,632.40; Heidepriem, Purtell, Siegel, court appt atty, 931.29; PUBLIC BUILDINGS: Clark

Ace Hardware, supplies, 93.71; Cole Paper, supplies, 209.53; Culligan, water, 114.25; ITC, service 41.21; Two Way Solutions, new coax, 298.76; DIRECTOR OF EQUALIZATION: ITC, service, 59.10; Office Peeps, appt book, 2.00; U.S. Postmaster, box rent, 99.00; REGISTER OF DEEDS: Great America Financial Services, copy machine rent, 98.09; ITC, service, 32.60; U.S. Postmaster, box rent 49.50; VETERANS OFFICER: ITC, service 28.30; SHERIFF: AT&T Mobility, service, 261.56; Cross Country Veterinarians, services, 197.00; ITC, service, 122.97; U.S. Postmaster, box rent, 66.00; U.S. Bank Voyager Fleet systems, fuel, 122.57; AIRPORT: Clark County Airport, airport gas for lawn mower, 52.80; Clark Rural Water, water 35.00; Helms and Associates, airport AWOS, 1,612.44; Macks, tube/tire repair, 30.00; Westside Implement, supplies 173.75; POOR: Pioneer Enterprises, fees, 960.00; AMBULANCE: 212 Truck and Trailer Repairs, replace turbo, 5,222.49; AT&T Mobility, service, 173.61; Clark Ace Hardware, supplies, 39.97; Clark County Courier, ambulance ads, 348.35; Dakota Electronics, batteries for ambulance radios, 275.00; Mia Hall, supplies 13.81; ITC, service, 105.00; Office Peeps, cartridge tape, 30.50; PCC, ambulance billing, 1,263.79; Stryker Sales, Expedition, 15,952.19; U.S. Bank Voyager, fuel, 307.99; MENTAL ILLNESS: Dept. of Health, involuntary services, 611.63;

EXTENSION: Great America Financial Services, copy machine rent, 342.36; ITC, service 130.15; U.S. Postmaster, box rent, 49.50; WEED: Clark Ace Hardware, trimmer/battery/supplies, 757.99; ITC, service, 98.55; PLANNING & ZONING: Clark County Courier, CU/Variance, 54.47; ROAD & BRIDGE: AMG-Avera Occupational, drug test, 75.40; Auto Value Clark, parts/supplies/repair, 4,198.44; Clark Ace Hardware, supplies, 126.92; Clark County Courier, help wanted ads, 224.60; Dash Medical Gloves, gloves 119.90; Fleetpride Inc., parts, 442.99; ITC, service, 91.05; Northwestern Energy, utilities, 40.69; Office Peeps, supplies 98.60; Optilegra, Cobra premium, 10.50; Oscar's Machine Shop, parts 114.45; RC First Aid, supplies, 58.50; RDO Equipment, repairs/supplies/filters, 8,512.11; RDO Equipment, 2026 JD Payloader, 375,551.00; SDPAA, Ins coverage on payloader, 730.19; Sioux Rural Water, water, 59.50; Sioux Valley Co-op, fuel-7,198.57; U.S. Postmaster, box rent, 49.50; WW Tire Service, tire, 233.00; Westside Implement, supplies 847.92; 911 SERVICE: ITC, service, 145.23; CIVIL DEFENSE: AT&T Mobility, service 46.50; ITC, services, 27.59; U.S. Postmaster, box rent, 66.00; U.S. Bank Voyager Fleet Systems, fuel, 57.09; REGISTER OF DEEDS: Microfilm Imaging Systems, software/scanner rent, 314.25; M&P Relief Flow Thru - SDACO, \$2.00 fee, 172.00. TOTAL: 440,176.80.

PAYROLL: COMMISSIONERS: 9,204.25 AUDITOR: 4,611.62; TREASURER: 5,236.37; STATES ATTORNEY: 4,296.47; COURTHOUSE: 2,258.57; DIRECTOR OF EQUALIZATION: 5,318.22; REGISTER OF DEEDS: 3,886.21; VETERAN SERVICE OFFICE: 442.71; SHERIFF: 9,486.27; CORONER: 206.36; AMBULANCE: 19,089.51; WEED: 3,040.30; PLANNING & ZONING: 401.59; ROAD & BRIDGE: 44,298.01; EMERGENCY & DISASTER: 1,424.26. TOTAL: 113,200.72.

ADJOURN: Motion by Schlagel, second by Spieker to adjourn at 11:15 a.m. Next regular meeting Wednesday, June 17, 2026 at 8:00 a.m.

Sara Gjerde, Chairman
Clark County
Board of Commissioners

ATTEST:
(SEAL)

Christine Tarbox,
Clark County Auditor

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