

# Clark School Board approves contract for building design service, four resignations

Cash Report		General	Capital Outlay	Special Education	Enterprise Fund	Food Service
<b>Cash Balance</b>	<b>4/1/26</b>	1,015,639.55	532,011.38	971,201.89	14,411.52	94,816.92
Receipts:						
Local Sources		131,427.71	67,918.22	30,904.79	405.00	14,035.16
County Sources		639.10				
State Sources		130,070.00				
Federal Sources		1,931.07		-		10,997.40
Other Sources						
Balance & Revenue		1,279,707.43	599,929.60	1,002,106.68	14,816.52	119,849.48
Less Disbursements		(404,431.54)	(31,078.17)	(78,360.28)	(1,967.47)	(33,724.09)
<b>4/30/2026</b>		875,275.89	568,851.43	923,746.40	12,849.05	86,125.39

## PROCEEDINGS MAY 11, 2026

The school board of Clark School District #12-2 convened in regular session in the library on Monday May 11, 2026 at 6:00 p.m. The following members were in attendance, Malory McIntire via phone, Lacey Ortberg, Ty Linneman, Troy Mudgett and Travis Peterson. Also in attendance: Superintendent - Travis Ahrens, Business Manager - Mary Rauscher, Elementary Principal - Jon Redmond, MS/HS Principal - Jennifer Heggelund.

### 2026-150

Vice President Ortberg called the meeting to order at 6:00 p.m. with all members saying the Pledge of Allegiance.

No open forum.

### 2026-151

Moved by Peterson and seconded by Linneman to approve the agenda. Five (5) yes votes Mudgett, Linneman, Ortberg, Peterson, McIntire. Motion carried.

Ashley Dandurand presented on Preschool of Excellence awarded to Clark School District Preschool program.

No conflicts of interest or waivers.

### 2026-152

Moved by Mudgett and seconded by McIntire to approve minutes from April 13, 2026 regular board meeting and special board meeting of May 6, 2026, financial reports as of April 30, 2026. Five (5) yes votes Mudgett, Linneman, McIntire, Peterson, Ortberg. Motion carried.

### 2026-153

Moved by Linneman and seconded

by Peterson to approve claims list presented for payment. Five (5) yes votes Mudgett, Linneman, McIntire, Peterson, Ortberg. Motion carried.

### GENERAL FUND:

Access Systems, copies, 162.43; Access Systems, shipping, 20.00; Act, act testing, 53.90; Ahrens, Travis, supt cell, 100.00; All Flags, Llc, flags, 56.94; Bestwestern Plus Ramkota Motel, state fccla rooms, 2,875.00; Black Hills Special Services Coop, tie membership, 1,800.00; Bmo Harris Commercial Card, flowers for pre k/track program, 270.64; Brown, Angela, cpr training, 1,680.00; City of Clark, water, 753.00; Clark Ace Hardware, supplies, 746.78; Clark Building Center & Ranch Supply, building trades supplies/sb field chalk, 79.30; Clark Community Oil Co., travel/greenhouse propane/staff pizza, 1,143.87; Clark County Courier, misc. printing/proceedings, 248.14; Co-Op Architecture, master planning, 2,437.50; Cole Papers, janitor supplies, 477.30; Core Educational Cooperative, online class, 260.00; Creative Printing, envelopes, 342.51; Creative Rewards & Specialties, engraving/awards, 60.00; Dacotah Bank, janitor supplies/admin asst flowers/balls/facs supplies/tech supples/ag supplies/office supplies/bus mgr lodging/office supplies/postage/website fee/nhs/grad baskets, 3,394.58; Dependable Sanitation Inc., garbage, 693.00; Duenwald Transportation Llc, transportation, 49,300.04; Expetec of Aberdeen, tech contract/chromebook repair, 4,090.56; Harve's Sport Shop, gbb balls/scorebooks, 1,136.69; Health Equity, flex card fees,

52.05; Hillyard Inc., janitor supplies, 510.60; Huber, Jessica, dual cr class, 60.00; Imprest Fund, sb entry fee/sb officials, 708.14; Itc Telecom, fordham internet/phone, 1,543.91; Jostens Inc., grad gowns, 126.00; Jw Pepper, music, 148.99; Ken's Food Fair, water for athletic banquet/facs supplies/ms science supplies/elem office supplies, 230.35; Language Link, translation services, 48.17; Menards, flower baskets for staff, 92.52; Mrg Hauff, award plaques wr/javelins, 1,930.92; Nesc, general services, 119.36; Nippon Sanso Matheson Inc., welding supplies, 566.30; Northwestern Energy, utilities, 10,979.42; Paulson, Tammie, reimb facs supplies, 296.15; Performance Foodservice, fresh fruits vegs, 1,141.63; Pioneer Athletics, paint stripper repairs, 99.80; Precision Lawn Care, hs/track fertilizer/elem fertilizer, 1,200.00; Rauscher, Mary, hot spots/conference meals, 118.45; Safe-N-Secure, door repairs, 926.54; S.D. Department of Health, nursing services, 481.25; Software Unlimited, Inc., annual fee, 6,700.00; Southeast Area Cooperative, kindergarten academy, 400.00; Stan Houston Equip.Co.Inc., saw repairs, 371.11; Star Laundry, janitor laundry, 94.94; Sturdevant's Auto Parts, hvac belts/vehicle maint supplies, 231.13; Sugar Stems Floral, nhs flowers, 95.40; Tony's Collision Center, Inc., black van repair, 6,857.21; Training Room Inc., medical supplies, 83.64; U.S. Foods, Inc., fresh fruits vegs, 1,454.42; Watertown Lawn & Garden, lawn mower maint, 417.50; Watertown Public Opinion, subscription, 37.63; Woodring, Carly, literacy coach supplies, 191.69; **FUND TOTAL:**

**\$110,497.40.**

### CAPITAL OUTLAY:

Access Systems, printer contract, 104.75; Access Systems, copier contract, 2,117.95; Allied Climate Professionals, Llc, elem gym ac, 43,624.06; Bmo Harris Commercial Card, software, 63.47; Dacotah Bank, software, 7.50; Infinite Campus, Inc., messenger, 2,215.39; Streff, Paul, rent, 875.00; Woodring Plumbing, drinking fountain, 2,658.75; **FUND TOTAL: \$51,666.87.**

### SPECIAL EDUCATION FUND:

Advance, tuition, 3,706.56; Brookings Area Transit Authority, students transportation, 228.00; Career Advantage, job coaching, 884.28; Clark Community Oil Co., sped transport, 9.04; Imprest Fund, Clark bucks for paes students, 55.00; Ken's Food Fair, coffee cart supplies, 137.93; Nesc, occupational therapy/early childhood/behavior specialist/psychology/speech pathology/physical therapy, 9,912.50; Schmit, Susan, reimb tpt, 15.92; S.D. Dept. of Human Services, project skills, 2,220.89; **FUND TOTAL: \$17,170.12.**

### FOOD SERVICE:

Clark School Concessions, purchase chips, 113.71; Eastside Jersey Dairy Inc, milk, 2,247.74; Ken's Food Fair, lunch food, 62.51; Performance Foodservice, food, 1,705.44; Snasd, conference registration, 760.00; Star Laundry, fs laundry, 136.38; U.S. Foods, Inc, food/supplies, 7,135.07; **FUND TOTAL: \$12,160.85.**

### Drivers Ed Fund:

Dacotah Bank, after school supplies, 202.08; **FUND TOTAL: \$202.08.**

**PAYROLL:** Executive Services: \$12,809.78; Principal Services: \$22,202.13; Fiscal Services: \$9,251.63; General Certified: \$216,574.66; General Aides: \$15,045.90; Special Education Certified: \$19,665.66; Special Education Aides: \$26,548.64; General Subs: \$9,981.35; Special Education Subs: \$2,927.15; Food Service: \$15,337.72; Custodial: \$14,225.24; Field house: \$2,006.51.

### 2026-154

Moved by McIntire and seconded by Mudgett to vote for Jeff Kosters, Frederick Area School District for Division IV Representative (Superintendent)

for the SDHSAA Board of Directors. Five (5) yes votes McIntire, Peterson, Linneman, Mudgett, Ortberg. Motion carried.

### 2026-155

Moved by Linneman and seconded by Peterson to vote yes on proposed Amendment No 1 of SDHSAA Constitution, amend Chapter I, Part IV, Section 1, Subsection D of the SDHSAA By Laws. Five (5) yes votes Mudgett, Linneman, McIntire, Peterson, Ortberg. Motion carried.

### 2026-156

Moved by Mudgett and seconded by McIntire to vote yes on proposed Amendment No 2 of SDHSAA Constitution, amend Chapter II, Part 1, Section 1, Subsection J of the SDHSAA by laws. Five (5) yes votes Mudgett, Linneman, McIntire, Peterson, Ortberg. Motion carried.

### 2026-157

Moved by Peterson and seconded by Linneman to vote yes on proposed Amendment No 3 of SDHSAA constitution to amend Chapter I, Part III, section IV of SDHSAA by laws. Five (5) yes votes Mudgett, Linneman, McIntire, Peterson, Ortberg. Motion carried.

### 2026-158

Moved by Mudgett and seconded by Linneman to approve contract with Expetec for the 2026-2027 school year. (\$4,070.26/month). Five (5) yes votes Mudgett, Linneman, McIntire, Peterson, Ortberg. Motion carried.

Business Manager Mary Rauscher discussed the preliminary budget for the 2026-2027 school year.

### 2026-159

Moved by McIntire and seconded by Peterson to award bid for building trades project shed to Andrea Bege-man for \$200.00. Five (5) yes votes Mudgett, Linneman, McIntire, Peterson, Ortberg. Motion carried.

### 2026-160

Moved by Linneman and seconded by McIntire to approve contract with Co-op Architects for building design service at MS/HS and Elementary. Five (5) yes votes Mudgett, Linneman, McIntire, Peterson, Ortberg. Motion carried.

### 2026-161

Moved by McIntire and seconded by Peterson to approve resignation of

Beth Severson as Assistant VB coach effective at the end of the 2025-2026 school year. Five (5) yes votes Mudgett, Linneman, McIntire, Peterson, Ortberg. Motion carried.

### 2026-162

Moved by Peterson and seconded by Mudgett to approve CWL Co-op agreement with updates and coaching stipends. Five (5) yes votes Mudgett, Linneman, McIntire, Peterson, Ortberg. Motion carried.

### 2026-163

Moved by Mudgett and seconded by McIntire to approve resignation of Erin Lauritsen as Silver Lake Colony Paraprofessional effective at the end of the 2025-2026 school year. Five (5) yes votes Mudgett, Linneman, McIntire, Peterson, Ortberg. Motion carried.

### 2026-164

Moved by Linneman and seconded by Peterson to approve resignation of Julie McElhone as Elementary Paraprofessional effective at the end of the 2025-2026 school year. Five (5) yes votes Mudgett, Linneman, McIntire, Peterson, Ortberg. Motion carried.

### 2026-165

Moved by Peterson and seconded by McIntire to approve resignation of Kiara Bokinskie as JH Volleyball effective at the end of the 2025-2026 school year. Five (5) yes votes Mudgett, Linneman, McIntire, Peterson, Ortberg. Motion carried.

### 2026-166

Moved by McIntire and seconded by Peterson to adjourn May 11, 2026 regular meeting at 7:39 p.m. Five (5) yes votes Mudgett, Linneman, McIntire, Peterson, Ortberg. Motion carried.

ATTEST

Board Chairperson,  
Malory McIntire

Mary Rauscher  
Business Manager

Published once at the approximate cost of \$130.37 and can be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com)

5-20-26