

# Clark County Commissioners appoint David Spieker as Commissioner Dist. 1, replacing Wallace Knock

CLARK COUNTY  
COMMISSIONER PROCEEDINGS  
FEBRUARY 3, 2026

The Clark County Commissioners met in regular session on Tuesday, February 3, 2026 in the Commissioner Room of the Clark County Courthouse. Chairman Gjerde called the meeting to order at 8:00 a.m. with the following Commissioners present at the Courthouse: Chris Sass, Francis Hass, Terry Schlagel and Sara Gjerde. Also present David Spieker. And Auditor Tarbox.

**COMMUNITY COMMENTS:** None.

**AGENDA:** Motion by Hass, second by Sass to approve the February 3, 2026 agenda. All voting aye. Motion carried.

**MINUTES:** Motion by Sass, second by Schlagel to approve the minutes of the January 20, 2026 meeting. All voting aye. Motion carried.

**APPOINT BOARD MEMBER:** Motion by Schlagel, second by Sass to appoint David Spieker as Commissioner District I, replacing Wallace Knock. All voting aye. Motion carried.

**HIGHWAY YEARLY BIDS:** Highway Superintendent (HS) Eggleston presented the following yearly bids for supplies that were received and opened in the Courthouse Commissioner room on January 28, 2026 at 10:05 a.m. Bids were opened by Auditor Tarbox and Highway Superintendent Eggleston and Secretary LeAnn Johnson. All bids are on file in the Auditor's office.

**PAINT STRIPING:** Sir Lines-A-Lot – Mobilization Traffic control - \$2,500.00; High Build Yellow Paint – 960 gallons/\$27.00 per gallon - 25,920.00; High Build White Paint – 533 gallons/\$26.50 per gallon – 14,124.50. Total Bid: \$42,544.50. Motion by Hass, second by Spieker to approve bids. All voting aye. Motion carried.

**MASTIC SEALANT: Boxless** – No bid.

**CRACK SEALANT – Boxless** – No bid.

**LIQUID ASPHALT:** Flint Hills Resources – MC70-No bid; MC800 No bid; MC3000 -No bid; CSS-1H D 50 - \$432.00 per ton; Jebro: MC70 – \$1,222.15/Ton; MC800 – \$967.16/Ton; MC3000- \$912.15/ton; CSS-1H D 50 - \$446.48. Motion by Schlagel, second by Spieker to accept Flint Hills bid for CSS-1H D 50. All voting aye. Motion carried. Motion by Sass, second by Hass to accept Jebro bids of MC70,

MC 800 and MC3000. All voting aye. Motion carried.

**HOT MIX AND COLD MIX:** Asphalt Paving & Materials –Hot Mix –Huron Plant – Class E-I W/10 percent RAP-PG58-28- \$75.50/ton; Class E-II W/20 percent RAP, PG58.28-\$75.00/ton; Class E-1 Virgin, PG58-28 -\$78.00; Hot Mix (Class Q3R W/20 percent RAP) -PG58-34, \$74.50. Lien Transportation – Hot Mix - \$90.00/ton; Cold Mix – no bid. Duinink Incorporated- Hot Mix -Type D (30 percent RAP- PG 58-28-\$78.00/ton; Hot Mix – Type E (20 percent RAP) PG 58-28- \$81.00/ton; Cold Mix- Ambient by EZ street - \$175.00/ton. Motion by Spieker, second by Sass to accept all bids based on availability and location. All voting aye. Motion carried.

**CONSTRUCTION COSTS:** Lien Transportation: Truck/hr \$145.00, Blade/hr. \$285.00; Excavator/hr. \$235.00; Front End Loader/hr. \$235.00; Dozer/hr. \$235.00; Belly Dump/hr. \$210.00; Side dump/hr \$220.00; Semi with double side dump- 270.00/hr. T&L Transport, LLC – Belly Dump – \$151.00/hr. Johnson Trucking- Belly Dump/hr. \$150.00. Forest Excavating: Truck/hr. \$100.00; Blade -\$200/hr; Excavator - \$250.00/hr.; Front End Loader -\$200.00/hr.; Dozer -\$200.00/hr.; Belly Dump - \$150.00/hr; Side Dump-\$150.00/hr. Motion by Schlagel, second by Hass to reject Lien's bid and to accept bids from Johnson Trucking, T&L Transport, LLC and Forest Excavating based on availability. All voting aye. Motion carried.

**HIGHWAY:** Motion by Schlagel, second by Sass to allow HS Eggleston to call for bids for Microsurfacing projects for 2026 in Clark County (+ or - 9.0 miles in two separate locations). IMEG Consultants Corp will receive the bids and they will be reviewed by Clark County at a subsequent meeting. All voting aye. Motion carried.

**WEED:** Weed Supervisor (WS) Jenkins met with the board with questions regarding pay for seasonal help for the weed department. Also present Todd Jenkins and Brenda Jenkins. Motion by Schlagel to increase pay to \$20.00 per hour for certified weed sprayer, seasonal help for weed department. Schlagel retracted his motion. Motion by Schlagel to set pay at \$21.00 per hour for certified weed sprayer for seasonal help for the weed department, second by Spieker. All voting aye. Motion carried.

**WEED:** Call for Bids: Motion by

Spieker, second by Hass to allow WS Jenkins to call for yearly bids for weed supplies. All voting aye. Motion carried.

**AMBULANCE:** Ambulance Administrator (AA) Hohm updated the board of grants received for the purchase of the stair chair lift for the ambulance and other grants she has been applying for. No action needed.

**RESOLUTION 8-26:** Motion by Sass, seconded by Hass to appoint staff to the Rangeland Fire Assistant lists for Clark County. All voting aye. Motion carried.

RESOLUTION 8-26

“BE IT HEREBY RESOLVED, that the list of individuals set forth below, are hereby authorized to request rangeland fire assistance, on behalf of the County of Clark as specified in SDCL 41-20A-11. The authority to request assistance as provided shall continue in full force and effect until terminated or modified by resolution of the County of Clark Board of Commissioners.”

Effective Date: February 3, 2026

County Fire Assistance Authorized List:

Name, Position, Daytime Phone, Emergency or Cell Phone:

David Lewis, Emergency Manager, 605-532-6921, 605-233-1236

Tad Heaton, Sheriff, 605-532-3822, 605-520-6200

“BE IT HEREBY RESOLVED, that David Lewis, Clark County Emergency Management Director, is appointed County Rural Fire Coordinator for Clark County, South Dakota. The County Rural Fire Coordinator is hereby authorized to act as a single point of contact, on behalf of the County of Clark, in dealing with administrative matters such as burn bans, billings, or questions about this Rangeland Fire Agreement specific to the County. This authority shall continue in full force and effect until terminated or modified by resolution of the Clark County Commissioners.”

Dated at Clark, South Dakota, this 3<sup>rd</sup>, day of February 2026.

/s/ Sara Gjerde

Sara Gjerde, Chairman  
Clark County Commission

ATTEST:

/s/ Christine Tarbox

Christine Tarbox  
Clark County Auditor

**RESOLUTION 9-26:** Motion by Sass, second by Spieker to approve Plat of T&T Peterson Addition to the Town of Crocker. All voting aye. Motion carried.

RESOLUTION 9-26

“BE IT RESOLVED by the Board of County Commissioners of Clark County, South Dakota, that the plat entitled: “**T&T Peterson Addition to the Town of Crocker, Clark County, South Dakota, Located in the Northeast Quarter (NE ¼) of Section 22, T119N, R58W of the 5th P.M., Clark County, South Dakota**”, which has been submitted for examination pursuant to law, and it appearing that all taxes and special assessments have been paid and that such plat and the survey thereof have been made and executed according to law, the plat is hereby approved, and the County Auditor is hereby authorized and directed to endorse on such plat a copy of this Resolution and certify the same.

Dated this 3<sup>rd</sup> day of February, 2026.

/s/ Sara Gjerde

Chairman, Board of County  
Commissioners

Clark County, South Dakota

ATTEST:

/s/ Christine Tarbox

County Auditor

Clark County, South Dakota

**AIRPORT:** Motion by Schlagel, second by Hass to approve and allow Chair to sign the Periodic payment expense for the Clark Fuel System Upgrade project at the Clark County Airport. Claim is from Sentry, LLC in the amount of \$4,026.30. All voting aye. Motion carried.

**EXTENSION:** Motion by Sass, second by Schlagel to declare items from the Extension Office as junk and allow to be destroyed. Items listed presented by Extension Educator McGraw and is on file in the Auditor's office. All voting aye. Motion carried.

**ELECTION:** The board spent time discussing a combined election agreement between the City of Clark and Clark County. The City of Clark will be combining with Clark County at the Primary Election on June 2, 2026. Changes were discussed and will be brought back to the board for approval. No action taken.

**CLAIMS:** Motion by Schlagel, sec-

ond by Sass to approve the following claims and allow Auditor to issue payment. All voting aye. Motion carried. COMMISSIONERS: Clark County Courier, proceedings, 456.86; S.D. Assn of County Officials, website fees, 150.00; U.S. Bank Voyager, fuel, 113.05; AUDITOR: Clark Ace Hardware, supplies, 9.99; ITC, phone service, 201.25; PMB-0112, user fees, 126.25; Two Trees Technologies, connect care service, 762.50; Two Trees Technologies, computer, 2,016.40; TREASURER: ITC, service, 101.05; STATES ATTORNEY: Prairie Lakes Hosp., blood draw, 85.00; Tony's Collision Center, tow of vehicle, 225.00; COURT SYSTEM: Austin, Strait, Benson & Thole, crt appt atty, 736.00; Scott Bratland, crt appt atty, 2,424.00; Nelson and Ericsson Law Office, crt appt atty, 492.00; PUBLIC BUILDINGS: Clark Ace Hardware, supplies, 12.99; Cole Paper, supplies, 153.29; Culligan, water, 135.75; ITC, phone, 41.29; Star Laundry & Dry Cleaners, rugs, 74.36; DIRECTOR OF EQUALIZATION: ITC, service, 55.55; Office Peeps, supplies 396.05; VanGuard Appraisals, cama web site fee, 1,925.00; REGISTER OF DEEDS: Great America Financial Services, copy machine rent, 97.39; ITC, service, 33.05; VETERANS OFFICE: ITC, service, 27.90; SHERIFF: A&B Business, contract base charge, 160.83; AT&T Mobility, service, 261.62; Axon Enterprise, camera kit, 3,913.85; Centralsquare, PS pro-records, 5,938.40; ITC, phone service, 116.08; Tony's Collision, repair 2023 Chevy Tahoe, 4,354.17; U.S. Bank Voyager Fleet, fuel, 110.84; AIRPORT: Clark Rural Water, water 35.00; Helms and Associates, airport fuel system & AWOS, 6,319.33; Sentry LLC, fuel system upgrades, 4,026.30; AMBULANCE: 212 Truck & Trailer Repair, repairs, 623.96; A-Ox Welding, supplies, 112.05; AT&T Mobility, service, 173.63; Bound Tree Medical LLC, supplies, 599.90; Clark Ace Hardware, supplies, 208.96; Clark County Courier, EVOC class ad, 37.50; FoamFrat, continuing ed, 687.39; Colleen Hohm, registration for seminar 175.00; Colleen Hohm, EVOC class, 2,160.00; ITC, phone service, 105.00; U.S. Bank Voyager, fuel, 184.61; MENTAL ILLNESS: Dept. of Revenue, involuntary services, 572.17; EXTENSION: Great Western States Supply, pencils, 341.45; Great America Financial Services, copy machine rent, 160.91; ITC, service, 51.15; Star Laundry, rugs 50.44; WEED: Clark

Community Oil, fuel 439.47; ITC, service 103.70; PLANNING & ZONING: Clark County Courier, P&Z notices, 55.22; ROAD & BRIDGE: Clark Ace Hardware, supplies 95.92; Clark County Courier, help wanted ads, 268.85; Fleetpride Inc., parts/supplies, 445.76; Glacial Lakes Radiator, repair, 127.50; Grainger, parts 62.40; I-State Truck Center, parts, 497.66; Interstate Batteries, batteries, 899.70; ITC, service, 91.50; Mac's Hardware, parts 132.34; Macksteel Warehouse, parts, 118.92; Matheson Tri Gas, Inc., supplies 265.25; Northwestern Energy, utilities, 506.82; RDO, filters 1,483.01; RDO Equipment, supplies, 963.26; Sioux Rural Water, water 59.50; Sioux Valley Coop, fuel, 4,429.13; Star Laundry, shop supplies, 99.55; Transwest, Sioux Falls, supplies, 1,103.03; Westside Implement, 718.97; 911 SERVICE: ITC, service 145.23; CIVIL DEFENSE: AT&T Mobility, service 46.52; ITC, service 27.59; M&P Relief Flow Thru, SDACO, \$2.00 fee, 104.00. TOTAL: 55,687.90.

**PAYROLL:** COMMISSIONERS: 7,419.69; AUDITOR: 4,542.85; TREASURER: 5,896.90; STATES ATTORNEY: 4,298.67; COURTHOUSE: 2,258.57; DIRECTOR OF EQUALIZATION: 5,316.29; REGISTER OF DEEDS: 3,791.66; VETERAN SERVICE OFFICE: 442.70; SHERIFF: 9,486.27; CORONER: 210.99; POOR: 551.85; AMBULANCE: 15,897.03; PLANNING & ZONING: 401.59; ROAD & BRIDGE: 41,062.82; EMERGENCY & DISASTER: 1,424.26. TOTAL: 103,002.14.

**ADJOURN:** Chairman Gjerde declared adjourned at 9:37 a.m. Next regular meeting Tuesday, February 17, 2026 at 8:00 a.m.

Sara Gjerde, Chairman

Clark County

Board of Commissioners

ATTEST:

(SEAL)

Christine Tarbox,

Clark County Auditor

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